

Scripture Readings

Catechism

My First Catechism pg. 18-19

P What is the Sixth Commandment?

C **You shall not commit adultery.**

P What does this mean?

C **We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.**

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Introit:



Behold my servant, whom | I uphold,*
my chosen, in whom my | soul delights.

I will tell of | the decree.*

**The LORD said to me, "You are my Son; today I have be - |
gotten you.**

Ask of me, and I will make the nations your | heritage,*
and the ends of the earth your pos - | session.

**You shall break them with a | rod of iron*
and dash them in pieces like a potter's | vessel."**

Now therefore, O | kings, be wise;*
be warned, O rulers | of the earth.

**Serve the | LORD with fear,*
and rejoice with | trembling,
for his wrath is quickly | kindled.***

Blessèd are all who take ref - | uge in him.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be - | ginning,*
is now, and will be forever. | Amen.**

Behold my servant, whom | I uphold,*
my chosen, in whom my | soul delights.

Old Testament: *Isaiah 43:1-7*

But now thus says the LORD,
he who created you, O Jacob,

he who formed you, O Israel:

"Fear not, for I have redeemed you;

I have called you by name, you are mine.

When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
For I am the LORD your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Cush and Seba in exchange for you.
Because you are precious in my eyes,
and honored, and I love you,
I give men in return for you,
peoples in exchange for your life.
Fear not, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you.
I will say to the north, Give up,
and to the south, Do not withhold;
bring my sons from afar
and my daughters from the end of the earth,
everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

Epistle: *Romans 6:1–11*

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of

sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Holy Gospel: *Luke 3:15–22*

As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

So with many other exhortations he preached good news to the people. But Herod the tetrarch, who had been reprovved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, added this to them all, that he locked up John in prison.

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased.

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