

fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

Catechism

P Regarding the Sacrament of the Altar, where is this written?

C **The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said, "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."**

SCRIPTURE QUOTATIONS are from *The Holy Bible, English Standard Version*, copyright © 2001 Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006, Concordia Publishing House.

Scripture Readings

Introit:



O God, be not | far from me;*

O my God, make haste to | help me!

My mouth will tell of your righteous acts, of your deeds of salvation | all the day,*

for their number is past my | knowledge.

With the mighty deeds of the Lord GOD | I will come;*

I will remind them of your righteousness, | yours alone.

O God, from my youth you have | taught me,*
and I still proclaim your | wondrous deeds.

So even to old age and gray hairs, O God, do not for- | sake me,*
until I proclaim your might to another generation, your power
to all | those to come.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

O God, be not | far from me;*

O my God, make haste to | help me!

Old Testament: Isaiah 6:1–13

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!"

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said:

"Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me." And he said, "Go, and say to this people:

"'Keep on hearing, but do not understand;
keep on seeing, but do not perceive.'

Make the heart of this people dull,

and their ears heavy,
and blind their eyes;

lest they see with their eyes,

and hear with their ears,

and understand with their hearts,

and turn and be healed."

Then I said, "How long, O Lord?"

And he said:

"Until cities lie waste

without inhabitant,

and houses without people,

and the land is a desolate waste,

and the LORD removes people far away,

and the forsaken places are many in the midst of the land.

And though a tenth remain in it,

it will be burned again,

like a terebinth or an oak,

whose stump remains

when it is felled."

The holy seed is its stump.

Epistle: 1 Corinthians 14:12–20

So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church.

Therefore, one who speaks in a tongue should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my mind is unfruitful. What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? For you may be giving thanks well enough, but the other person is not being built up. I thank God that I speak in tongues more than all of you. Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

Holy Gospel: Luke 5:1–11

On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of