

alone this year also, until I dig around it and put on manure. Then if it should bear fruit next year, well and good; but if not, you can cut it down.”

Catechism

- P** What is the First Commandment?
C **You shall have no other gods.**
- P** What is the Second Commandment?
C **You shall not misuse the name of the Lord your God.**
- P** What is the Third Commandment?
C **Remember the Sabbath day by keeping it holy.**
- P** What is the Fourth Commandment?
C **Honor your father and your mother.**
- P** What is the Fifth Commandment?
C **You shall not murder.**
- P** What is the Sixth Commandment?
C **You shall not commit adultery.**
- P** What is the Seventh Commandment?
C **You shall not steal.**
- P** What is the Eighth Commandment?
C **You shall not give false testimony against your neighbor.**
- P** What is the Ninth Commandment?
C **You shall not covet your neighbor’s house.**
- P** What is the Tenth Commandment?
C **You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

Scripture Readings

Introit:



For the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.

**For you are not a God who delights in | wickedness;*
evil may not | dwell with you.**

The boastful shall not stand be- | fore your eyes,*
you hate all evil- | doers.

**You destroy those | who speak lies;*
the LORD abhors the bloodthirsty and de- | ceitful man.**

But I, through the abundance of your steadfast love, will en- | ter
your house.*

I will bow down toward your holy temple in the | fear of you.
**Lead me, O LORD, in your righteousness because of my
| enemies;***

make your way straight be- | fore me.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

For the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.

Old Testament: Ezekiel 33:7–20

“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to

turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. When the righteous turns from his righteousness and does injustice, he shall die for it. And when the wicked turns from his wickedness and does what is just and right, he shall live by them. Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

Epistle: 1 Corinthians 10:1–13

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiri-

tual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

Holy Gospel: Luke 13:1–9

There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? No, I tell you; but unless you repent, you will all likewise perish. Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? No, I tell you; but unless you repent, you will all likewise perish.”

And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ And he answered him, ‘Sir, let it